

They are one with us and we are one with them

Bay'ah is not an organizational bond as much as it is a religious Shari'ah bond. Therefore, there are many people who are one with us but who are not amongst us. We are not united with them by administrative ties, but we are united with them by a divine belief, jihad, and loyalty. They fulfill their bay'ah with their blood and cement their affiliation with their sacrifices. These people are one with us and we are one with them, no matter how far apart we are in lands and regions.

With the escalation of distant attacks in the capitals and embassies of kufr, we are reminded that the Islamic State has a specific policy it follows in adopting these attacks, or in contenting itself with blessing and praising them, while it continues its strenuous efforts and Shari'ah commitment to motivate and support them with all available Shari'ah ways and means. This is not a secret but a duty, and all help and support is from Allah.

This type of attack, carried out by lone soldiers or supporters who made bay'ah to the Islamic State and responded to the incitement and directives of its amirs and shaykhs, proves the effectiveness of the Islamic State's speeches and its ability to influence the souls of the zealous sons of Islam, transcending the barriers of borders, languages, and ethnicities.

Necessarily, these attacks confirm the failure of the global misinformation and distortion campaigns run by the Crusader alliance, in which preachers, groups, and movements participated and on which they spent large budgets. Despite that, they did not succeed in diverting Muslim youth from the Islamic State nor did they prevent them from responding to the directives of its amirs according to the rule: If they close the door to hijrah in your faces, open

the gates of hell upon them in their homes, and if they prevent you from joining the land of the Khilafah, then be a brick in their edifice wherever you are and water their plants with your pure blood.

The Islamic State has made great efforts in this important jihadi file, and its leaders, armies, soldiers, security forces, and media instigators are continuing to manage it. Whether the Islamic State announces this or chooses to keep it secret, and what is hidden is greater, their blood and efforts have yielded - and all praise is due to Allah Almighty - heavy damage, as well as unmistakable and continuous escalation of terror in the heart of the lands of the kuffar.

This file is one of the examples of the effectiveness of the Islamic State's approach to "globalizing jihad" and getting it out of the depths of regional and national fighting and restoring it to its original nature: A pure jihad that transcends all earthly jahiliyah boundaries, and a jihad that does not abide by any controls other than those of divine law and the Sunnah of the Prophet.

Therefore, the killing, terror, and security exhaustion that threatens the kufr states, their capitals, and their embassies has become a terror stamped with the seal of the Islamic State, and the signature and action of its soldiers, detachments, and supporters, and in general, its faithful allies. This, in turn, presents a clear, practical model for faith alliances, far from the swamp of jahiliyah and suspicious alliances in which jihadi movements have been entrenched, past and present, and which have ended with systematic disasters and collapses, making "Karzai" and "Khomeini" acceptable allies!

This is a message to the sons of the

With Them



Islamic State around the world, whether they are those who have had the means to join its detachments or those who, because they have been prevented by technical or security obstacles, have joined it through bay'ah and loyalty. We tell you that this important chapter of contemporary jihad is given great attention by the Islamic State, so you should give it your utmost attention, each in your own way. The media person incites and stirs stagnant waters, the Shari'ah person stabilizes and reassures hesitant hearts, and the security person follows up and directs the lone lions. We point out that documenting the work, despite its importance, should not be an obstacle to its completion. Honesty, following, and trusting in Allah Almighty are sufficient.

We also draw the attention of Muslims who are watching what is happening without having an actual interest on the ground. To them we say: Life is passing, the troubles are many, events are accelerating, and the person who gets there first is not the same as he who is late. Those searching for safety will only realize it in its original places in the fields of jihad and belief, and the contemplator will see that areas are burning, one after another against the will of their people, and all imagined interests have collapsed in the face of reality. He who is happy does not put temporary security and comfort over eternal security and comfort.

From another angle, these bold attacks are an important gesture for those working in the field of munasarah, for these heroes are among the people most

deserving of this honorable description, as they are the ones who truly triumphed and demonstrated their support by action. Thus, let the supporters take inspiration from these shining examples of victory upon the prophetic method who spoke little and did much. Knowledge was followed by action. They did not go with those who fought, rather, they dove into the heart of death in support of their religion and upholding the law of their Lord, Glory be to Him. They are one with us and we are one with them wherever they are. They have fulfilled their bay'ah, and sealed it with their blood. Is there anything above a bay'ah sealed with blood? For this is the truest, most fulfilling, highest, most sound of bay'ahs, and the most reliable of bonds. Whoever makes bay'ah, let this be his bay'ah, and whoever is a follower, let these heroes be his role models.

They are one with us and we are one with them. We are united by the bond of faith, brotherhood, and loyalty to the believers. We cooperate with them in righteousness, piety, hostility, and attacking the kuffar. All their bay'ahs will continue, even if they conceal them, and may Allah accept their sacrifice, grant them their rewards, and complete their jihad. Even if bodies and countries are separated, the brotherhood of religion has brought us together to the point that it is as if their blood was mixed with blood of their brothers in the land of the Khilafah and its various Wilayat. They are one with us and we are one with them, and we ask Allah to bring us and them together in the abode of His mercy for He is in charge of that and the only One capable of it, and all praise is due to Allah, the Lord of all creation.



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